



03500.013078.2

PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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| In re Application of: |) | |
| YUICHI HIGUCHI |) | Examiner: Charles H. Nolan, Jr. |
| Application No.: 10/724,215 |) | Group Art Unit: 2854 |
| Filed: December 1, 2003 |) | Confirmation No.: 9835 |
| For: PRINTING APPARATUS, PRINT |) | January 21, 2005 |
| CONTROL APPARATUS, AND |) | |
| METHOD FOR USE IN THOSE |) | |
| APPARATUSES |) | |

Mail Stop RCE
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

INFORMATION DISCLOSURE STATEMENT

Sir:

In compliance with the duty of disclosure under 37 C.F.R. § 1.56 and in accordance with the practice under 37 C.F.R. §§ 1.97 and 1.98, the Examiner's attention is directed to the document listed on the enclosed Form PTO-1449. A copy of the listed document is also enclosed.

Applicant is also preparing a translation of the listed document and will submit it to the Patent Office as soon as it is available.

It is respectfully requested that the above information be considered by the Examiner and that a copy of the enclosed Form PTO-1449 be initialed and returned indicating that such information has been considered.

Applicant's undersigned attorney may be reached in our Washington D.C. office by telephone at (202) 530-1010. All correspondence should continue to be directed to our address given below.

Respectfully submitted,



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| FORM PTO 1449 (modified) U.S. DEPARTMENT OF COMMERCE PATENT AND TRADEMARK OFFICE LIST OF REFERENCES CITED BY APPLICANT(S) (Use several sheets if necessary) | | ATTY DOCKET NO. 03500.013078.2 APPLICANT YUICHI HIGUCHI FILING DATE December 1, 2003 | | APPLICATION NO. 810/724,215 GROUP 2854 | | | |
| Date submitted to PTO: January 21, 2005 | | U.S. PATENT DOCUMENTS | | | | | |
| *EXAMINER INITIAL | | DOCUMENT NUMBER | DATE | NAME | CLASS | SUBCLASS | FILING DATE IF APPROPRIATE |
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| FOREIGN PATENT DOCUMENTS | | | | | | | |
| | | DOCUMENT NUMBER | DATE | COUNTRY | CLASS | SUBCLASS | TRANSLATION YES/NO/ OR ABSTRACT |
| | | 9-267537 | 10/14/1997 | Japan | | | Abstract |
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| OTHER DOCUMENT(S) (Including Author, Title, Date, Pertinent Pages, Etc.) | | | | | | | |
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| EXAMINER | | | | DATE CONSIDERED | | | |

*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

Sheet 1 of 1

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